State of South Dakota



Candidate's or Committee's Report of Receipts and Expenditures

| PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070 |
|---|
| |
| See pages 9 & 10 of the Guideline Book for specific instructions on completing this report. |
| Name of Candidate or Committee LINCOLN COUNTY DEMOCRATS |
| Complete Mailing Address C/O KATHLEEN HILL, TREASURER, 404 E. LYNN AVE., CANTON, SD 57013-103 |
| Name of Person Making Report KATHLEEN HILL Daytime Phone Number 605-764-2971 |
| If you are a candidate, what office are you seeking? N/A |
| If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed. |
| N/A |
| Type of Report (See pages 4 & 5 of Guideline Book) END OF YEAR |
| For Reporting Period Ending (See pages 4 & 5 of Guideline Book) DECEMBER 31 2004 |
| |
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| |
| The following verification must be completed before submitting report. |
| VERIFICATION OF PERSON MAKING REPORT |
| I (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. |
| Date: JANUARY 25, 2005 Amsterna Sill Tosas |
| Candidate Signature or Signature of Committee Treasurer or Chairperson |
| Revised July 2001 |
| Filed this 24th day of |

| the reporting period e | nding 12/31/2004 | | |
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| bine all contributions of \$100 ributions on their respective I from an individual or politicular, name, address and place | Schedule A – Direct (g all direct contributions. You must kee) or less from individuals and the same it ines below and on the next page. Any c al party and all contributions from PAC of employment (if applicable) of the co e duplicated if you need more space, or | p a record of all contributors, but for from political parties and enter these ontribution of more than \$100 or agg 's must be entered as a separate item intributor. Each type of contributor has | sums as unitemized regate during a calen (itemized) giving the as their own section for |
| temized Contributions from | Individuals: | •••••• | *\$ <u>24.90</u> |
| pized Contributions from In | dividuals | TH 477 1 | |
| Name | Residence Address | Place of Employment | |
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| Name of Candidate or Committee LINCOLN COUNTY DEMOCRATS For the reporting period ending 12/31/2004 Schedule A – Direct Contributions (continued) | | |
|--|--|--|
| tor the reporting period ending | | |
| Schedule A – Direct Contributions (continued) | | |
| | | |
| Initemized Contributions from Political Parties: | *\$ | NONE |
| temized Contributions from Political Parties | · | ************************************** |
| Party Name Address Address | | , |
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| otal of Itemized Contributions from Political Parties: | *\$ | NONE |
| PAC Name Address | s | |
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NONE

\$ NONE

Total of Itemized Contributions from Political Action Committees:

Total of All Direct Contributions (Sum of all lines with an *)

| Name of Candidate or Committee: | LINCOLN COUNTY DEMOCRATS | |
|---|--|---|
| For the reporting period ending:1 | 2/31/2004 | · · · · · · · · · · · · · · · · · · · |
| List on this schedule fund-raising events held to | e B - Fund-Raising Events Proceeds or raise money for the candidate and the net proceeds de ibution results in their aggregate being more than \$100 | rived from each event. If a in the calendar year, those |
| Type or Name of Event | | Net Proceeds |
| DINNER AND RAFFLE (FALL FUNDRA | ISER) | 1,555.79 |
| T-SHIRT SALES | -78.00 | |
| | | · · · · · · · · · · · · · · · · · · · |
| | | |
| Total: | | 1,477.79 |
| Nature of Non-Cash Contribution | Name, Residence Address & Place of Employment | Estimated Value |
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| Total: | | NONE |
| TOTAL: | entropy of the second of the s | NONE |
| • | Schedule D - Other Income earned or other income which is not a direct contribute | ion. |
| Source of Income | · | Amount |
| INTEREST | | .21 |
| | | · · · · · · · · · · · · · · · · · · · |
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| Totale | | .21 |

1,630.00

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| Name of Candida | ate or Committee: | LINCOLN COUNTY DEMOCRATS | · |
| For the reporting | period ending:_ | 12/31/2004 | |
| expenses. All other e | xpenses should be liste | Schedule E - Expenditures clating to a candidate's campaign. Line items have been provided. All contributions to candidates and committees must be Contributions Made to Candidates and Committees and | listed individual |
| Expenses Item Amount | | Name of Candidate or Committee | Amount |
| Advertising | | BURDELL COPLAN (COUNTY COMMISSIONER) | 500.00 |
| Consulting | | RICHARD GORS (COUNTY COMMISSIONER) | 200.00 |
| Postage | | JOHN MCINTYRE (LEGISLATURE) | 500.00 |
| Printing | | STEPHANIE HERSETH (U.S. HOUSE) | 100.00 |
| Rent | | TOM DASCHLE (U.S. SENATE) | 100.00 |
| Salaries | | | |

Telephone Travel Utilities

items below

List other expense

TO CONVENTION

Total Expenditures:

DELEGATE REGISTRATION

List other expense

amounts below

230.00

| d to: | | Purpose: | Amount |
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Name of Candidate or Committee: LINCOLN COUNTY DEMOCRATS

| Na | me of Candidate or Committee: LINCOL | N COUNTY DEMOCRATS | | · |
|-------------|--|---|-----------|-------------------|
| Ŧо | r the reporting period ending: 12/31/ | 2004 | | |
| Thi from | is summary sheet will give a brief outline of all camp in the schedules previously completed. | Summary Page activity during this reporting period. P | lease t | ransfer all total |
| 1. | Amount on hand, if any, at the beginning of | of the reporting period: | \$_ | 1,084.69 |
| 2. | Receipts | | | e e |
| | Schedule A - Direct Contributions | \$24.90 | | |
| | Schedule B - Fund-Raising Events | \$ <u>1,477.79</u> | | |
| | Schedule C - In Kind Contributions | \$ | | |
| | Schedule D - Other Income | \$ | | |
| | Total of all Receipts | \$ <u>1,502.90</u> | | · |
| 3. | Total Monetary Receipts (A+B+D) | | \$_ | 1,502.90 |
| 4. | 4. Candidate's Personal Contribution to Own Campaign | | | N/A |
| 5. | 5. Monetary Loans to Candidate or Committee During Reporting Period | | | NONE |
| 6. | 6. Monetary Loans Repaid During Reporting Period | | | NONE |
| 7. | Expenditures - Schedule E | | \$_ | 1,630.00 |
| 8. | Unpaid Obligations - Schedule F | \$ | | |
| 9. | Amount on hand at the close of this reporti This should equal lines (1+3+4+5) – (6+7) | | \$ | 957.59 |
| | | | | |

